The changing world economic fortunes as affected the Third World countries has brought about various Structural Adjustment Programmes by the World Bank and other International organisations to cushion its effect on these countries. Over the years, the economic progress of these countries remained dampened and even got worse while at the same time, the richer countries became richer. In these circumstances a number of programmes, projects and methods have been designed to bring about development and turn things around for these countries and their regions. Poverty has been the obvious indicator of the hopelessness of the people of these regions of which Africa is said to have the highest number of such poverty-stricken countries and people living below the poverty level. Migration especially of people of these countries to oversee countries such as the USA, Europe by the people of this region is viewed as opportunities to alleviate the suffering of families by the remittances the migrants send to their families back home. In recent times, researches have confirmed the importance of remittances by the Africans in Diaspora. In fact, such remittances have exceeded official development assistance and Foreign Direct Investments as the Diasporas are becoming a vocal voice by their achievements in the countries of their abode which by and large they are beginning to be of immense assistance to their countries of natural birth by the positive contributions they make. This is basically the focus of this paper to examine the roles of Nigerians in the Diaspora in addressing the developmental problems through their competencies and financial capabilities in the restructuring of the Nigerian state economically, socially and politically (Ref: Fayomi Oluyemi O, Adeola Gabriel Lanre. The Emerging Roles of Diaspora in the Restructuring of Nigerian State. *Indian Journal of Arts*, 2015, 5(14), 11-17), (Ref: http://thumbs.dreamstime.com/x/).
The Emerging Roles of Diaspora in the Restructuring of Nigerian State

Fayomi Oluyemi O, Adeola Gabriel Lanre

The changing world economic fortunes as affected the Third World countries has brought about various Structural Adjustment Programmes by the World Bank and other International organisations to cushion its effect on these countries. Over the years, the economic progress of these countries remained dampened and even got worse while at the same time, the richer countries became richer. In these circumstances a number of programmes, projects and methods have been designed to bring about development and turn things around for these countries and their regions. Poverty has been the obvious indicator of the hopelessness of the people of these regions of which Africa is said to have the highest number of such poverty-stricken countries and people living below the poverty level. Migration especially of people of these countries to oversea countries such as the USA, Europe by the people of this region is viewed as opportunities to alleviate the suffering of families by the remittances the migrants send to their families back home. In recent times, researches have confirmed the importance of remittances by the Africans in Diaspora. In fact, such remittances have exceeded official development assistance and Foreign Direct Investments as the Diasporas are becoming a vocal voice by their achievements in the countries of their abode which by and large they are beginning to be of immense assistance to their countries of natural birth by the positive contributions they make. This is basically the focus of this paper to examine the roles of Nigerians in the Diaspora in addressing the developmental problems through their competencies and financial capabilities in the restructuring of the Nigerian state economically, socially and politically.

Indian Journal of Arts, 2015, 5(14), 11-17

Cow Based Rural Sustainable Income and Employment Generation

Lakshmi V, Chandra K

A major part of India Population lives in rural areas. Though our National economy is totally agro-based is a known fact, No longer the agriculture be a substitute to meet the needs of rural people. It is clear from the major flow of money, which through urban areas. Gandhiji’s view on Cow are well known and they are very well rooted in Hindu religious practices. From his writings in the year 1946 in Gram Udyog Patrika he made it clear that the resources of power given by Nature are of two categories. One type is perennial nature belonging to the vegetable and animal kingdoms and other type is non-renewable like coal, iron and oil. The cow is a perennial source of power which symbolizes a way of economic life. In a cow based economy, dung and urine are the major resource of the cow economy. Regarding the benefits of cow urine showcases its multiple uses. The Cow’s uses in dairying and agricultural purposes.

Indian Journal of Arts, 2015, 5(14), 18-24